



## MEASURE A: CITIZENS OVERSIGHT ADVISORY BOARD

### AGENDA

JANUARY 8, 2020

10:00 – 11:30 a.m.

MEETING PLACE	ADVISORY BOARD MEMBERS
1000 S Fremont Ave. Unit #40 Building A-9 East, Ground Floor Alhambra, CA 91803	David Diaz, SD1 Irma R. Munoz, SD2 Veronica Padilla, SD3 Mark Baucum, SD4 Kathleen Howald, SD5
<i>Free Parking (validation will be provided)</i>	

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. SWEARING IN OF MEMBERS
4. ELECTION OF OFFICERS (ACTION)
5. PUBLIC COMMENT
 

This is the opportunity for members of the public to address the Commission regarding any items that are listed on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limit.
6. 2019 ANNUAL REPORT FOR DISCUSSION AND ACTION (ENDORSEMENT)  
[Staff Report](#) | [Document](#) | [Endorsement](#)
7. QUARTERLY STATUS REPORT FOR DISCUSSION AND ACTION (ENDORSEMENT)  
[Staff Report](#) | [Document](#) | [Endorsement](#)
8. DISTRICT ADMINISTRATOR UPDATE (UPDATE)
9. COMMISSIONER COMMENTS

## 10. NEXT MEETING

The next meeting of the Citizens Oversight Advisory Board will be held on Wednesday, April 1, 2020 at 10 a.m. at RPOSD headquarters, 1000 S Fremont Ave, Alhambra, CA 91803.

## 11. ADJOURNMENT

### PLEASE NOTE:

The agenda will be posted at the meeting location and on the internet at least 72 hours preceding the meeting: <https://rposd.lacounty.gov/advisory-board/>

ADA ACCOMMODATIONS: If you require disability related modification or accommodation, including auxiliary aids or services, sign language interpretation, or materials in alternate formats, please contact the Americans with Disabilities Act Coordinator, Manuel Gonzalez, at (626) 588-5140, TTY 1800-855-7100, or email at [mgonzalez4@parks.lacounty.gov](mailto:mgonzalez4@parks.lacounty.gov). A 3-day notice is requested.

Si necesita asistencia para interpretar esta información, llame a Linda Resendez al número (626) 588-5025