

RECORDING REQUESTED BY:

COUNTY OF LOS ANGELES

MAIL TO:

Los Angeles County Regional Park and Open Space District
1000 S. Fremont Avenue, Unit #40 Building A-9 East, Ground Floor
Alhambra, CA 91803
Attention: Administration Section

(Space above this line for Recorder's use.)

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO GOVERNMENT CODE SECTION 27383.
DO NOT MAIL TAX STATEMENTS TO THE ADDRESS ABOVE

MEMORANDUM OF UNRECORDED GRANT PROJECT AGREEMENT

This Memorandum of Unrecorded Grant Project Agreement (this "Memorandum"), dated as of _____, 20____, is recorded to provide notice of the requirements of an agreement between the Los Angeles County Regional Park and Open Space District (the "District") and _____ (the "Grantee").

RECITALS

- On or about _____, _____, the District and the Grantee entered into a certain Grant Project Agreement No. _____ (the "Agreement"), pursuant to which the District granted to the Grantee certain funds for the acquisition of or development of certain real property, described more particularly in Attachment A (the "Real Property").
- The Agreement imposes on the Grantee certain obligations with respect to the Real Property.
- This Memorandum is intended to provide notice that the Grantee is in default of the Agreement if the Real Property is sold or otherwise disposed of without adherence to section D.9, and other relevant sections, of the Agreement.

NOTICE

- Section J.2 of the Agreement requires that the Grantee maintain and operate the Real Property. In the event that the Grantee sells or otherwise disposes of the Real Property, section D.9 of the Agreement generally requires that the Grantee reimburse the District an amount equal to the greater of (a) the amount of grant monies provided under the Agreement, if applicable; (b) the fair market value of the Real Property; or (c) the proceeds from the Real Property.
- For additional terms and conditions of the Agreement, reference should be made to the Agreement, which is on file with the Los Angeles County Regional Park and Open Space District, 1000 S. Fremont Avenue, Unit #40 Building A-9 East, Ground Floor, Alhambra, CA 91803.
- Other Grant Project Agreements between the District and the Grantee may impose similar requirements.

LOS ANGELES COUNTY
REGIONAL PARK AND OPEN SPACE DISTRICT

GRANTEE: _____
Print Agency or Organization Name

By: _____
Signature Date

By: _____
Signature Date

Print Name and Title

Print Name and Title