

REPORT ON EMPLOYMENT OF YOUTH

Name of Agency: _____ Telephone No.: _____

Type: Progress
 Final

Youth Employment Period:

From _____ To _____
(mm/dd/yyyy) (mm/dd/yyyy)

Grant No. / Work Location	No. of Youth	Approx. Age	Wage per Hr.	Tot. Hrs. Worked	Total Wages Paid	Work Performed
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
Totals:	_____	_____	_____	_____	_____	_____

I certify that the information above is accurate, that it represents increased expenditures of at-risk youth since August 10, 1997, and that persons hired after October 21, 2002, meet the Los Angeles County Regional Park and Open Space Districts' definition of at-risk.

 Signature of Authorized Representative Date

(District Use Only)

Program Manager: _____ Date Submitted: _____

Grants Supervisor: _____